

THE HOLY EUCHARIST

Nineteenth Sunday After Pentecost

Sunday, October 11, 2020

10:00 AM Rite II



Join us on Facebook as we live stream this Eucharist:

www.facebook.com/cgsreading/live/

Wherever you are on your journey with God or toward God, you are welcome here.

LITURGY OF THE WORD

Prelude

Our Great Savior

Rowland H. Prichard

Welcome

Gathering Hymn

The King of Love

Hymnal #645

The gathered assembly is invited to read along with the hymn as communal singing is not permitted.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Invitation to Confession

Common Worship
The Church of England

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Kyrie:

You raise the dead to life in the Spirit: Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

Absolution:

Presider: May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

Gloria

Presider: Glory to God in the highest,
People: and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray:

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 25:1-9

A Reading from the Book of Isaiah

O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples, the sheet that is spread over all
nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord

Thanks be to God.

Read in unison

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Second Reading: *Philippians 4:1-9*

A Reading from the Letter of Paul to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand.

Chanted by the song leader alone

Chant, Mode VI.



Gospel: *Matthew 22:1-14*

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Brian Raiche

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

(Form I BCP)

Presider: With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, hear our prayer.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, hear our prayer.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, hear our prayer.**

For Michael, our Presiding Bishop, Alan and Gayle, our bishops, Brian our priest, Pete our deacon, and for all the clergy and people, let us pray to the Lord.

Lord, hear our prayer.

For our President, the Supreme Court, our Governor, for the leaders of the nations, and for all in authority, that they may act with integrity, justice and peace, let us pray to the Lord. **Lord, hear our prayer.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, hear our prayer.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those whom our prayers have been requested. And for those whom we now name before you, (*You are invited to offer your own intentions either out loud or silently*) let us pray to the Lord. **Lord, hear our prayer.**

For those in our parish family who are celebrating birthdays this week and anniversaries. Let us pray to the Lord. **Lord, hear our prayer.**

For all who have died in the hope of the resurrection.... Let us pray to the Lord.
Lord, hear our prayer.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of our President, officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The peace should be exchanged without physical contact. A head bow or wave is appropriate.

Please remain standing.

LITURGY OF THE TABLE

Invitation:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Preparation of the Table

Hymnal #380, v. 3

If you did not place your offering in the plate as you entered, you may do so as you depart the church.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

Fraction

Presider: We break this bread to share in the Body of Christ.

People: **Though we are many, we are one body, because we all share in the one bread.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Presider: The Gifts of God for the People of God. Holy Food for a Holy People.

Spiritual Communion

Recited by those gathered at home:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

Communion

The gathered assembly is invited to receive communion in one kind- the bread only. The cup will not be shared. The host will be placed in your hand. Please step to the right to the space marked on the altar rail. You may lift your mask to consume the host. Please do not form a line in the aisle. All are welcome to receive communion in this Church.

Communion Hymn

Home

Rolf Looland

Post Communion Prayer

Presider: Let us pray:

Please Stand

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

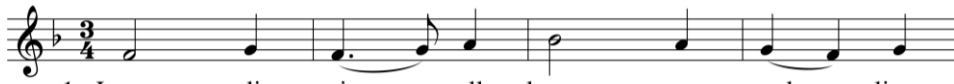
Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Love Divine, All Loves Excelling

Hymnal #657



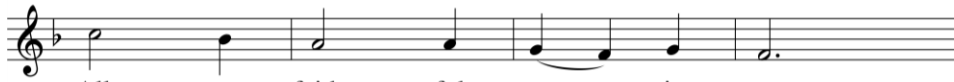
1. Love di - vine, all loves ex - cel - ling,
 2. Come, al - might - y to de - liv - er,
 3. Fin - ish then your new cre - a - tion,



Joy of heav'n to earth come down!
 Let us all your life re - ceive;
 Pure and spot - less, gra - cious Lord,



Fix in us your hum - ble dwell - ing,
 Sud - den - ly re - turn and nev - er,
 Let us see your great sal - va - tion



All your faith - ful mer - cies crown.
 Nev - er more your tem - ples leave.
 Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,
 Lord, we would be al - ways bless - ing,
 Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;
 Serve you as your hosts a - bove,
 Till in heav'n we take our place,



Vis - it us with your sal - va - tion,
 Pray, and praise you with - out ceas - ing,
 Till we sing be - fore the al - might - y



Let your love in us en - dure.
 Glo - ry in your pre - cious love.
 Lost in won - der, love and praise.

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God**

Postlude

Please be seated for the Postlude.

The ushers will dismiss the assembly beginning from the front to the back.

ANNOUNCEMENTS

Bring a Friend to Church: October 25th at 10:00 AM

Each fall we have been hosting a “bring a friend to church” Sunday. This year is no different, except, it will be virtual/online. Have you shared the link to our FaceBook livestream? Or posted it on your FaceBook page? That’s a great way to introduce others to Good Shepherd. And, if you have been away for a while, this is the Sunday to return. We would like to see as many of our members attend church as possible (either virtually or in person). All are Welcome!

Post this link on your FaceBook page: www.facebook.com/cgsreading/live/

Sunday after Church: Virtual Coffee Hour via Zoom **Passcode Needed**

Meeting ID: 781 944 1572

Passcode: 9595

“Wednesdays at Good Shepherd”: Gathering via Zoom at 7:00 PM

Meeting ID: 781 944 1572

Passcode: 9595

Sunday Service now on RCTV, NORCAM and WCTV: Our Sunday service will now be aired on RCTV Studio (RCTV), North Reading Cable Access & Media (NORCAM) and Wilmington Community Television (WCTV). You can find the broadcast on the following channels (check websites for schedules):

[RCTV:](#) Comcast Channel 9, Verizon Channel 31

[NORCAM:](#) Comcast Channel 8, Verizon Channel 26

[WCTV:](#) Comcast Channel 99, Verizon Channel 39

ALL SAINTS SUNDAY

On All Saints Sunday, November 1st, we will commemorate our beloved deceased at the 10:00 AM Eucharist. We will remember your loved one in our list of "All Saints" which will be read during the service.

Because of the Covid-19 pandemic, we will be live streaming the service. You can watch via FaceBook or directly on our website. We will host a "Zoom" Coffee hour afterward. The links are listed below.

Please e-mail the parish office if you have names of loved ones who died this past year that you would like included in this remembrance: office@goodshepherdreading.org

We share the pain of loss, but the promise of eternal life gives us hope. Join us as we celebrate our faith in the power of Jesus' resurrection from the dead and our hope that all who have died with him will rise to eternal life.

FaceBook:

www.facebook.com/cgsreading/live/

Website:

www.GoodShepherdReading.org

Coffee Hour:

www.Zoom.us

Meeting ID: 781 944 1572

Passcode: 9595

IN THE NAME OF JESUS,
THE GOOD SHEPHERD

WE INVITE YOU AND
YOUR FAMILY TO JOIN US FOR AN
ONLINE VIRTUAL CELEBRATION
ON

“ALL SAINTS SUNDAY”

NOVEMBER 1ST AT 10:00 AM

COFFEE HOUR TO FOLLOW



2020 VIRTUAL FALL-IDAY FESTIVAL

November 6th – November 20th

The FALL-iday Fair has morphed into the Virtual FALL-iday Festival for 2020!

We will have a Virtual Fall-iday Festival Website from November 6th–20th

On the website we will have various "rooms" open for browsing and buying... the Bakery, the Bargain Box, the Craft Room, General Store, and even Vendors!

If you are a baker, you will need to follow a different procedure than normal.

1. Decide what you are going to bake and how many and send this info to Elaine Grosso (ecgrosso@ieee.org). For example: (2) 12" Apple Pies and 1 dozen Gingerbread Cookies. Please include a list of ingredients for each item and suggested price. We need this info by October 30th. Try to package items in large quantities that will sell for \$10 or more.
2. Items will go up for sale on the website from November 6th–17th (bakery will end slightly early). If your items get sold, you will need to bake and deliver to the church **marked with your name and the name of the item** on Friday, November 20th from 9:30 AM – 5:00 PM and 6:30 – 7:30 PM.

We will also be having an exciting, Festival Raffle. The winner will be drawn on Friday, November 20th at 7:00 PM during a short Zoom meeting.

Anyone able to donate a gift basket, a new item, or a gift card, please contact Elaine ecgrosso@ieee.org, 617-909-5205 or the office at 781-944-1572. The Fall-iday Festival website will open on November 6, so we need to know about them by October 30th.

Any questions, please contact Elaine Grosso or the parish office.

For Your Prayers This Week: Heather Wishart McNulty, Ruth Clogston, Nancy Lindgren, Pat O'Donnell, Alyn Vespucci, Ray Fraser, Mark Fedorchuck, George Kloss, Bill Webb, Gloria Graves, Jeffrey Gates, Bev D'Arrigo, Carlo Esidore, Leo Hutchings, Sandy Rossini, Jacob Cote, Kathy Jeffrey, Linda Johnene, Joan and Arthur Paradis, Jake Torrisi

Book of Remembrance: Gail Allen, Adelaide Winam, Eleanor Schott, Charles Hathaway, Byron Allen, Violet Elwell, Florence McNamara, Martins Garnis, Christina Merry, Claire Batley, Lucy McKinley, Anna Erickson

Altar Flowers: Given for the glory of God and in loving memory of Warren and Pauline (Betty) Fraser by Nancy Fraser and in Thanksgiving for my nieces and nephews by Caroline T. Chapell

Sanctuary Lamp: Given for the glory of God and in loving memory of Warren Poor

Birthdays: Jared Dolan, Paul DuRoss, Sharon Grosso, Colin Heatherington, Jessica Needham

Anniversaries: Erin and Chris Angelini, Nancy and Peter Fitzgerald, Loren Lee and Rev. Brian Raiche

Today's Lay Ministers in Liturgy: Loren Lee, Lector; Petra Conboy and Dave McDonald, Ushers; Loren Lee, Piano, Vocal; Peter Gorman, Video.

RE-GATHERING GUIDELINES

Please remain home if any of the following apply:

- You are experiencing any symptoms such as fever (100.0 and above) or chills, cough, shortness of breath, sore throat, fatigue, headache, muscle/body aches, runny nose/congestion, new loss of taste or smell, or nausea, vomiting or diarrhea
- You have had “close contact” with an individual diagnosed with COVID-19. “Close contact” means living in the same household as a person who has tested positive for COVID-19, caring for a person who has tested positive for COVID-19, being within 6 feet of a person who has tested positive for COVID-19 for 15 minutes or more, or coming in direct contact with secretions (e.g., sharing utensils, being coughed on) from a person who has tested positive for COVID-19, while that person was symptomatic
- You have been asked to self-isolate or quarantine by your doctor or a local public health official. This also applies to out of state travel and quarantine restrictions mandated by the state.
- You are particularly vulnerable to COVID-19 according to the Centers for Disease Control (e.g., due to age or underlying conditions).

Should you choose to attend on-site worship:

- You will be required to wear a mask that covers both your mouth and your nose. No exceptions. If you are unable to wear a mask, our service is live-streamed on FaceBook and is available on YouTube and Cable TV.
- Proper Social Distancing (6 feet) must be maintained at all time. Please do not congregate before or after the service. This will be a challenge as we are a social community!
- Communal singing is not allowed. Singing has been shown to be a high-risk activity.
- You may appear in our livestream-broadcast of the Eucharist.

PARISH LEADERSHIP AND CONTACT INFORMATION

The Rev. Brian Raiche, Rector
The Rev. Pete Jeffrey, Deacon in Residence
Alice Johnson Hannon, Music Director
Carolyn Hoy, Parish Administrator

Jane Farrar, *Senior Warden*; Robert Newton, *Junior Warden*;
Ruby Cox, *Treasurer*; Marc LeBlanc, *Clerk*
Vestry Members: Robert Christian, Petra Conboy, Spencer Dalby,
Peter Gorman, Barbara Luddy, Sumi Sinnatamby,
Ryan Tahamseb, Joyce Witham, Brenda Woodbury

The Office is open by appointment only
Monday and Wednesday 9:30 AM – 3:30 PM
Friday 9:30 AM – 1:30 PM
(closed on Tuesday & Thursday)

95 Woburn St., Reading, MA 01867
781-944-1572 • office@goodshepherdreading.org
RevBrian@goodshepherdreading.org
www.goodshepherdreading.org



Calendar:

Sunday

Livestream Eucharist on
Facebook at 10:00 am

Coffee Hour via Zoom at
11:00 AM

Mondays

Staff Meeting via Zoom at
10:00 AM

Wednesdays at Good Shepherd

Gathering via Zoom at
7:00 PM

Monday, October 12th
Columbus Day

Tuesday, October 13th

Finance Committee Meeting
at 6:00 PM
Vestry Meeting via Zoom at
7:00 PM

Sunday, November 1st

All Saints Sunday

Daylight Savings Time ends

Tuesday, November 3rd

Election Day

Friday, November 6th –

Saturday, November 21st

2020 Virtual Fall-iday
Festival

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