

THE HOLY EUCHARIST

Second Sunday of Advent

Sunday, December 4, 2022

10:00 AM Rite II



Join us on Facebook as we live stream this Eucharist:

www.facebook.com/cgsreading/live/

Wherever you are on your journey with God or toward God, you are welcome here!

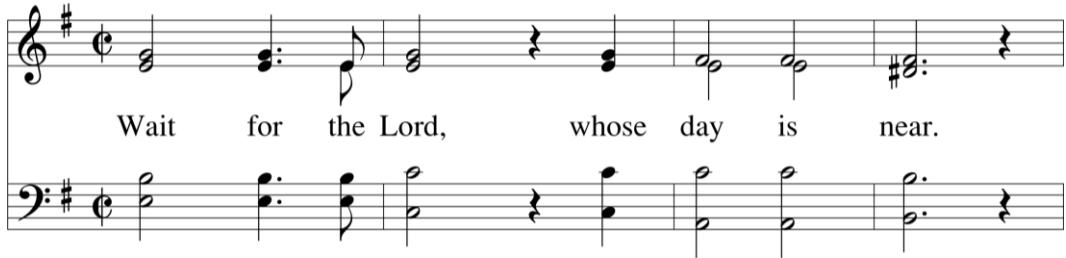
LITURGY OF THE WORD

Prelude

Wait for the Lord

Taizé

Please join the choir as we take time to prepare for this Eucharist.



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

Greeting

Gathering Hymn:

Prepare the Way, O Zion

Hymnal #65



- 1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
- 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
- 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
 Oh, blest is Christ that came in God's most ho - ly name.

Opening Acclamation

Presider: Blessed are you, holy and living One.

People: You come to your people and set them free.

Lighting of the Advent Wreath

Dear Friends,

The time of Advent is upon us. We recall how Christ's coming was proclaimed by all the prophets; how the virgin mother bore him in her womb with love beyond all telling; and how John the Baptist was his herald and made him known when at last he came.

The Candles are lit



Ho-ly light, warm our night; warm the time of win-ter.



Ho-ly light, warm our night; warm the time of win-ter.

Penitential Rite

Presider: Coming together as God's family, with confidence let us ask for pardon and forgiveness, for God is full of gentleness and compassion.

Cantor

Ky - ri - e, Ky - ri - e, Ky - ri - e e -
Chri - ste, Chri - ste, Chri - ste e -
Ky - ri - e, Ky - ri - e, Ky - ri - e e -

All

le - i - son. Ky - ri - e, Ky - ri - e,
le - i - son. Chri - ste, Chri - ste,
le - i - son. Ky - ri - e, Ky - ri - e,

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

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Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Collect of the day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray:

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



First Reading: *Isaiah 11:1-10*

A Reading from the Book of Isaiah

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

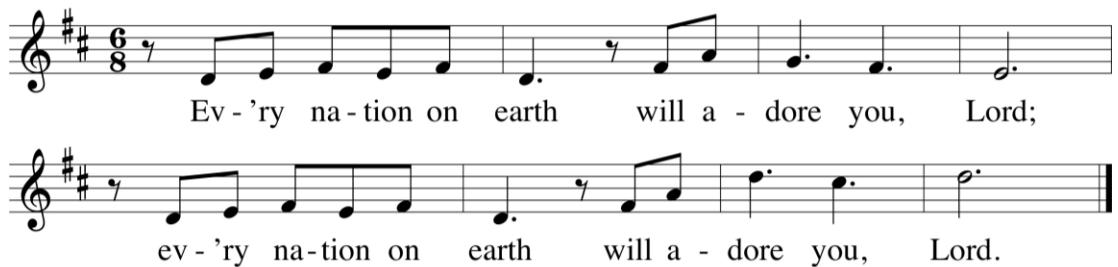
Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat

straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord
Thanks be to God.

Psalm 72

1X Choir; 2X Assembly



Ev - 'ry na - tion on earth will a - dore you, Lord;

ev - 'ry na - tion on earth will a - dore you, Lord.

Verses

1. O God, with your judgment endow the king;
with your justice endow the king's son.
With justice he will govern your people,
your afflicted ones with right judgment.
2. Justice shall flow'r in his days,
lasting peace 'til the moon be no more.
May he rule from sea to sea,
from the river to the ends of the earth.
3. The kings of Tarshish and the Isles offer gifts,
those from Seba and Arabia bring tribute.
All kings shall pay him their homage,
all nations shall serve him.
4. He rescues the poor when they cry out,
the afflicted with no one to help.
The lowly and poor he shall pity,
the lives of the poor he will save.

Second Reading: Romans 15:4-13

A Reading from the Letter of Paul to the Romans

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy.

As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord
Thanks be to God.

Gospel Acclamation Advent Alleluia

Hal - le - lu - ia, hal - le - lu - ia,
hal - le - lu - ia, hal - le - lu - ia!

Gospel: *Matthew 3:1-12*

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord
Praise to you, Lord Christ

Sermon

The Rev. Brian Raiche

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider: My sisters and brothers, may God strengthen your hearts in holiness. Trusting in God, let us pray, "O come, O come, Emmanuel; *be our hope and our salvation.*

Reader: God our hope, make us increase and abound in love for one another. Keep your Church on the paths of love and faithfulness. O come, O come, Emmanuel;
People: be our hope and our salvation.

God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety. O come, O come, Emmanuel;
People: be our hope and our salvation.

God our hope, under your reign divisions are overcome, unity restored: bring our country together in a spirit of love and respect. O come, O come, Emmanuel;
People: be our hope and our salvation.

God our hope, remember your compassion and love. Heal and restore the sick and suffering, the anxious and grieving, especially those on our parish prayer list. O come, O come, Emmanuel;
People: be our hope and our salvation.

God our hope, we gave thanks for those celebrating birthdays this week, Marilyn Stasonis, Emily Benjamin, Emily Toczykowski, Joyce Witham, Jane Farrar, Meghan Cheila, and those celebrating anniversaries this week, Michael and Christine Bandies. O come, O come, Emmanuel;
People: be our hope and our salvation.

God our hope, may all who have died in Christ rise to life immortal with all your saints. We remember Loved ones, Ruth Frances Gross, in whose memory the altar flowers are given, and Anna and Edward McDormand, in whose memory the Sanctuary Lamp is lit. O come, O come, Emmanuel;
People: be our hope and our salvation.

Closing Collect

Presider: Lord God, your loving kindness enables us to find your Christ wherever he come to us: in the Word, in this meal, and in our sisters and brothers gathered this day. Let our prayers at this Eucharist prepare us to welcome Christ at the end time, when he will be revealed as the Lord of glory, for ever and ever. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

LITURGY OF THE TABLE

Invitation:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Preparation of the Table

When Morning Comes

Irish Tune/arr. Keesecker

Doxology:

Please Stand

VENI VENI EMMANUEL

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Rejoice! Rejoice! Emmanuel shall come to thee O Israel.

The Great Thanksgiving

Eucharistic Prayer II

Priest: The Lord be with you. *All:* And al - so with you.

Priest: Lift up your hearts. *All:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

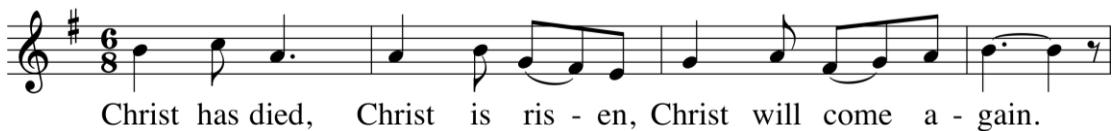
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be (+) the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The image shows two staves of musical notation for the word 'Amen'. The first staff is in G major (one sharp) and 6/8 time. The melody consists of a series of eighth notes: G4, A4, B4, G4, F#4, E4, D4, C4. The second staff is identical to the first, ending with a double bar line. The lyrics 'A - men, a - men, a - men.' are written below the notes, with hyphens indicating the syllable placement.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

Fraction

Presider: We break this bread to share in the Body of Christ.

People: **We who are many are one body,
for we all share in the one bread.**

Cantor, then all: Have mer - cy on us. *Repeat ad lib.*

Cantor: Grant us peace. *All:* Grant us peace.

Presider: The Gifts of God for the People of God.

This is the table, not of the Church, but of the Lord. It has been made ready for those who love God and for those who hope to love God more. So, come, if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled. Come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at his table.

Communion Music Come, Thou Long, Expected Jesus

arr. Mark Hayes

Communion

Comfort, Comfort, Ye My People



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



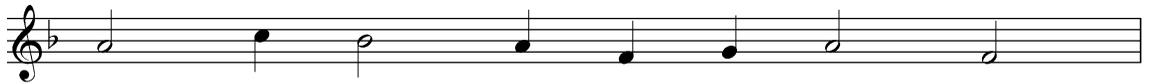
saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*.

Post Communion Prayer

Presider: Let us pray:

Please Stand

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Blessing: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Recessional

The King Shall Come when Morning Dawns

Next page

The King Shall Come when Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks. When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Dismissal

Deacon: Let us go forth into the world,
rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Pastorale

Archer/arr. L. Smith

ADVENT AND CHRISTMAS

ADVENT

Advent Evensong with Bishop Gayle Sunday, December 11th at 6:00 PM

Bishop Gayle Harris will lead our community in prayer. Evensong is a sung evening prayer that will help each of us to focus on the significance of the season of Advent. Through prayers, psalms, and hymns, the Church in Advent urges us toward slowing down, introspection, and preparation for the gift of God born anew. Reception to follow.

Giving Tree

This year's Giving Tree will be in support of Dinah's House and a local family in need. Dinah's House provides support for women and children in the greater Haverhill community. Please take a tag and attached it to your wrapped gift and place your gift under the Giving Tree by Monday, December 19th.

Christmas Pageant Sunday, December 18th at 10:00 AM

We return to our traditional pageant this year! Children of all ages are invited (many non-speaking roles!). Please see Kristian LeBlanc or call the office if your child would like to participate.

CHRISTMAS

Christmas Eve Saturday, December 24th

4:00 PM Eucharist

Single service with Organ, Choir and Jazz Quartet

The service will also be livestreamed:

www.facebook.com/cgsreading/live

Christmas Day Sunday, December 25th

9:00 AM
At Emmanuel Wakefield

Those wishing to attend church on Christmas day are invited to join Emmanuel Episcopal Church: 5 Bryant St, Wakefield, MA.



ANNOUNCEMENTS

Christmas Flower Donation: If you would like to donate to the Christmas flowers decorating the church, please complete the green form and return to the church by Monday, December 19th. You may also e-mail the office. Donations may be made in memory of loved ones or in gratitude for blessings received.

Band of Angels: Heads up Angels!! It is time to get to work. We need at least 10 angels to deliver 2 plants each after the Christmas services. We like to make sure that all nursing home patients and shut-ins of our Parish receive a plant. If you can help, please contact Leslie McGovern: (781) 438-6389 or email lesliemcgovern@gmail.com. Plants do not have to be delivered on Christmas Day. Thank you in advance for your help.



Thank you to everyone who has returned their pledge. If you have not done so, please return it by mail this week. If this is your first time pledging, there are extra pledge cards at the entrance to the church. Thank you!

HVAC Engineering Report. Our Vestry has approved a study by Engineered Systems, Inc. (ESI) to provide HVAC and Electrical construction documents for the possibility of installing air conditioning to the church Nave and Sanctuary. The design will include ducted fan coils located in the basement with floor registers along the perimeter of the space. This report will give us the information needed to get bids on the possible project before making a decision on whether or not it is feasible to move forward.

Thank You Bargain Box! A special thank you to the Bargain Box for gifting us \$6K toward the air-conditioning study referenced above. Their hard work and generosity allows us to accomplish projects we may not otherwise have the funds to support. THANK YOU!

Beware of SPAM E-mails and Gift Card requests. Every year at this time parishioners receive “Phishing” e-mails and requests for gift cards. They often look like they are coming from Rev. Brian. Do not respond to these e-mails. If you have a question, please contact the Office before making a purchase.

Reading Food Bank: Drop off on Sunday or during office hours. There is a box in front of the side altar. Needs List: **(new)** Laundry Detergent, mayonnaise, Instant Oatmeal, Instant Coffee
Canned beets

The Bargain Box: The Bargain Box is open every Friday, from 10am-3pm, and every Saturday, from 10am – 1pm. Donations can be dropped off on Wednesdays, from 9am-12pm, or during store's open hours. At this time, donations of paper bags, linens, bedding, tablecloths, etc. are not needed. **Please note the Bargain Box will be closed Christmas Weekend, Friday December 23rd and Saturday, December 24th.** For more information contact Martha at jacksnana1@verizon.net or 781-944-6964.

Birthdays This Week: Marilyn Stasonis, Emily Benjamin, Emily Toczyłowski, Joyce Witham, Jane Farrar, Meghan Cheila

For Your Prayers This Week: Rebecca Bellistri, Tina Beland, Jennifer Chapman, Marge Clogston, Robert Cohen, Edith Cooper, Jacob Cote, Margaret Cowell, Keith Curtis, Kerry Dunnell, Margaret Enderle, Carlo Esidore, Jeffrey Gates, The Gaudreau Family, Gloria Graves, Amanda Hanson, Linda Johnnene, Jay Kilpatrick, William Kirkby, Ann Marie Lannin, Rachel Manzelli, Linda McCarthy, Marcia Muir, Joan and Arthur Paradis, Margaret Parziate, Greg Powers, Sam Rosendale, Sandy Rossini, Tom Sherman, Henry Tomangana, Betty Ward, Bill Webb, Lee Conley and The McInerney Family.

Book of Remembrance: Edith Heath, Evelyn Albee, Arthur Curtiss, Charlotte Jones Lincoln, Iola Doucette, Ruth Baisley, Dorothy Carlton, Ralph Bens III, Freda J. Rawstron, Grace Gordon, Madeline Merrill, Emery Busbice, Carl Peppin.

Altar Flowers: In memory of Loved Ones, Given by Martha Wishart, Ruth Frances Gross, given by Jane and Rob Webber.

Sanctuary Lamp: In Memory of Anna and Edward McDormand given by Kathy McDormand.

Bread of Life Sponsors for December: Joyce and Tom Callaghan, Leslie McGovern.

Diocesan Cycle of Prayer: *Parishes of the Alewife Deanery*
St. Paul's Church, Beford, All Saints' Church, Belmont, St. Mark's Church, Burlington, The Officers of the Diocese, Racial Justice Commission.

Today's Lay Ministers in Liturgy: Lector: Dave McDonald; Ushers: Dave and Edna McDonald, Flower Delivery: Dave Heron and Lynda Hersey; Altar Guild: Ruby Cox.

PARISH LEADERSHIP AND CONTACT INFORMATION

The Rev. Brian Raiche, Rector
The Rev. Pete Jeffrey, Deacon in Residence
Alice Johnson Hannon, Music Director
Jane Farrar, Pastoral Associate
Jan Kelly, Administrator

Joyce Witham, *Senior Warden*;
Robert Newton, *Junior Warden*;
Barbara Luddy, *Treasurer*
Jan Kelly, *Clerk*

Vestry Members: Petra Conboy, Shaun Neville, Maria
Nicholson, Erica Palm,
Bob Sorrentino, Bob Stasonis,
Jill Silva, Robert Webber, Brenda Woodbury

Office Hours:

Monday, Wednesday, Thursday
9:00 AM- 1:00 PM

Bargain Box

Friday, 10:00 AM-3:00 PM
Saturday, 10:00 AM-1:00 PM

95 Woburn St., Reading, MA 01867
781-944-1572

office@goodshepherdreading.org
RevBrian@goodshepherdreading.org
www.goodshepherdreading.org

Ongoing:

Wednesdays at 7:00 PM
Good Shepherd.
Zoom- Evening Prayer.

Thursdays 7:00PM-8:30 PM
Choir rehearsal

Upcoming

Advent Evensong with Bishop
Gayle Harris – December 11th
at 6pm

Christmas Pageant – Sunday,
December 18th during 10am
service.

Text GOODSHEPHERD to 73256, followed by a gift amount, to give online through text.



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