

THE HOLY EUCHARIST

Fifth Sunday in Lent

Sunday, March 26, 2023

10:00 AM Rite II



Join us on Facebook as we live stream this Eucharist:

www.facebook.com/cgsreading/live/

Wherever you are on your journey with God or toward God, you are welcome here!

LITURGY OF THE WORD

Welcome

Prelude

Merciful God

Alonso

The assembly is invited to join the choir in singing the refrain.

Refrain



Ash Wednesday: Sign us with ash - es, mer - ci - ful God,
Lent Gathering: Gath - er your peo - ple, mer - ci - ful God,
Lent Communion: Feed us and guide us, mer - ci - ful God:



Chil - dren of dust, as to dust we re - turn. Sign us with
Gath - er the long - ing, the lost, and un - sure. Gath - er your
Light, when the shad - ows of life cloud our view. Feed us and



ash - es, mer - ci - ful God; Mark us and make us your
peo - ple, mer - ci - ful God, Name us and claim us as
guide us, mer - ci - ful God, Peo - ple who hun - ger for



own. own, mark us and make us your own.
yours. yours, name us and claim us as yours.
you. you, peo - ple who hun - ger for you.

Gathering Hymn

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down, and drink, and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Opening Acclamation

Presider: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

A Penitential Order

In today's gospel Jesus raises Lazarus from the dead and reveals that he is the resurrection and the Life. Let us look into our hearts and see what choices brings us death rather than Life, and ask God for pardon and forgiveness.

Kyrie

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Collect of the day

Presider: The Lord be with you

People: **And also with you.**

Presider: Let us pray:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Ezekiel 37:1-14

A reading from the book of Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord
Thanks be to God

Psalm 130 1-7:

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading: Romans 8:6-11

A reading from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he

who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord
Thanks be to God

Lenten Gospel Acclamation



Lenten Gospel Anthem

When Jesus Wept

W. Billings

Gospel: *John 11:1-45*

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there

again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and

deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept.

Gospel Anthem

When Jesus Wept

W. Billings

Please kneel as you are able

So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord
Praise to You, Lord Christ

Sermon

Robert Christian
Candidate for the Diaconate

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

(Form II BCP page 385)

Presider: Let us kneel and offer our prayers to the Lord.

Please kneel as you are able

I ask your prayers for God's people throughout the world; for our Bishops Alan, Gayle and Carol; for this gathering; and for all ministers and people. Pray for the Church. *Pause for silent prayer*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Pause for silent prayer*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble and for those listed on our parish prayer list: *Pause for silent prayer*

I ask your prayers for all who seek God, or a deeper knowledge of him. We pray for Nicole Berry who is preparing for Baptism on Easter Sunday. Pray that they may find and be found by him. *Pause for silent prayer*

I ask your prayers for all who are celebrating birthdays, Mary Muir, Neil Kelly, Kristin Leyne, Stephanie Klages, Ava Mazzei, Carla Lynch, Jacob LeBlanc, Tyler Wishart, Ben Hannon. Pray that they may experience the joy of God's presence. *Pause for silent prayer*

I ask your prayers for the departed. We remember Freda and James Rawstron, Esther and Ray Vincent, and Bob McGovern, in whose name the altar flowers are given, and Antonia Hannon and Peter Chapouras, in whose names the Sanctuary Lamp is lit. Pray for all who have died. *Pause for silent prayer*

Closing Collect

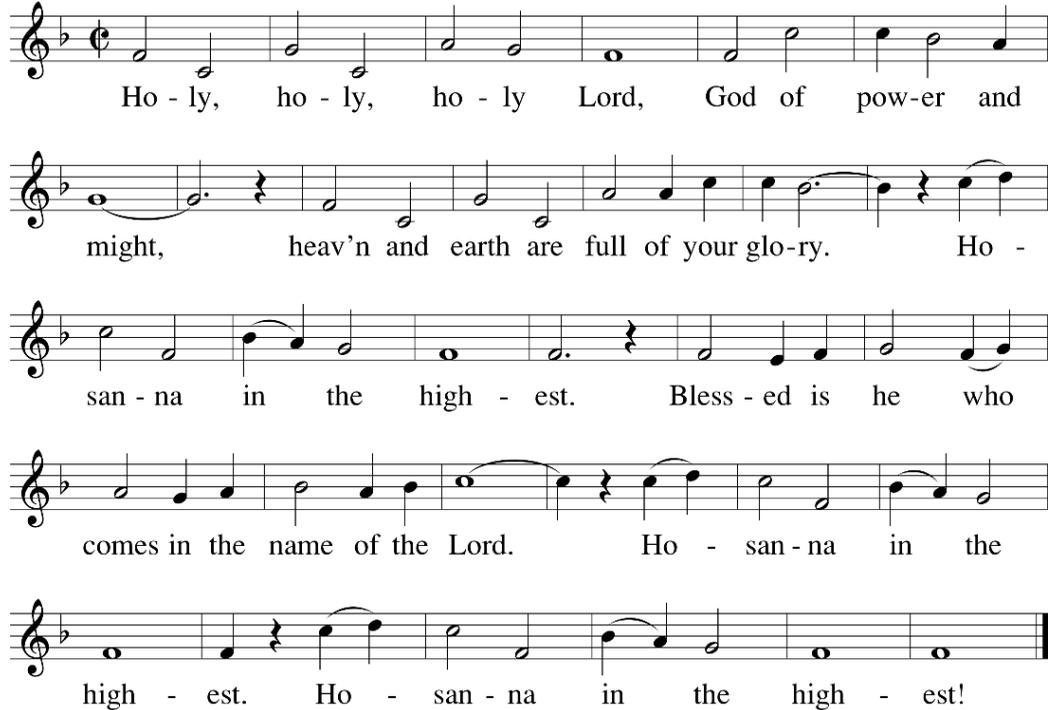
The Peace

Presider: The peace of the Lord be always with you

People: **And also with you**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

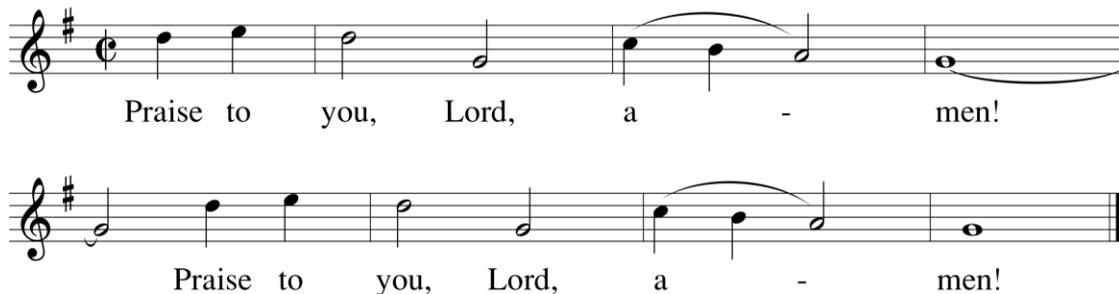
Therefore we proclaim the mystery of faith:



We re - mem-ber how you loved us to your death,
and still we cel-e - brate, for you are with us here;
and we be - lieve that we will see you when you
come in your glo - ry, Lord. We re -
mem - ber, we cel - e-brate, we be - lieve.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.



The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

Fraction Anthem

Presider: This is the true bread which comes down from heaven and gives life to the world.

People: **Whoever eats this bread will live for ever.**

Agnus Dei



1. *Lamb of God,
2. Prince of Peace, you take a-way the sins of the world: have mer-cy on
3. Bread of Life,



us. world: grant us peace, grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: Turn to the Living God



Turn, turn to the liv - ing God, the God of heal-ing and



com-fort, and with de-light, God will turn to



you. With de - light, God will turn to you.

Communion Hymn

I Am the Bread of Life

Refrain:

Verses



1. — I am the Bread of life. You who
2. The bread that — I will give is my
3. Un - less — you — eat of the
4. — I am the Res - ur - rec - tion, —
5. Yes, Lord, — I be - lieve that —



come to me shall not hun - ger; — and who be -
flesh for the life of the world, — and if you
flesh of the Son of Man — and —
I — am the life. — If you be -
you — are the Christ, — the —



lieve in me shall not thirst. — No one can come to
eat — of this bread, — you shall — live for
drink — of his blood, and drink — of his
lieve — in — me, — e - ven — though you
Son — of — God, — Who — has —



me un - less the — Fa - ther beck - ons.
ev - er, — you shall — live for ev - er.
blood, you shall not have life with - in you.
die, — you shall — live for ev - er.
come in - to — the — world. —

Refrain:



And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Post Communion Prayer

Enriching Our Worship

Presider: Let us pray:

Please Stand

**People: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made
us one with all your people in heaven and on earth. Now send us
forth in the power of your Spirit, that we may proclaim your
redeeming love to the world and continue for ever in the risen life of
Christ our Savior. Amen**

The Blessing

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So... be swift to love, and make haste to be kind.

And the blessing of God, who made us,
who loves us, and who travels with us
be with you now and forever. **Amen.**

Recessional

Breath on Me, Breath of God



1. O breathe on me, O breath of God, Fill
2. O breathe on me, O breath of God, Un -
3. O breathe on me, O breath of God, My
4. O breathe on me, O breath of God, So



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the



things you love, And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

Dismissal

Deacon: Go in the peace to love and serve the Lord

People: Thanks be to God

Postlude

Awake, Thou Wintry Earth

Tom Birchwood

HOLY WEEK & EASTER SCHEDULE

Our Holy Week Liturgies will be both “in-person” live streamed on Face Book as is our custom on Sunday Mornings: www.facebook.com/cgsreading

Palm Sunday, April 2nd

10:00 AM: The Liturgy of the Palms

We will gather outside (weathering permitting) at our new patio area and then process into the church for the Eucharist and proclamation of Luke’s Passion account.

Maundy Thursday, April 6th

7:00 PM: Celebration of the Holy Eucharist with foot washing and the Stripping of the Altar. Time of prayer before the altar of repose.

Good Friday, April 7th

7:00 PM: The Solemn Liturgy of Good Friday

Proclamation of John’s Gospel and Veneration of the Cross.

Holy Saturday, April 8th

10:00 AM: Easter Egg Hunt! Fun for children of all ages: especially toddlers and elementary school-aged children. We will gather on the church lawn (weather permitting).

7:00 PM: The Great Vigil: We will join other parishes on-line this year.

Easter Sunday, April 9th

10:00 AM Festival Eucharist

Single service at 10:00 AM with organ, choir and renewed Easter joy!

We will decorate the outside of the church with festive Easter Eggs as we have done the past two year. “Craft kits” are available at church.

ANNOUNCEMENTS

Stations of the Cross: Friday, March 31st at 7pm. Stations of the Cross is an adaptation to local usage of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord's passion and death.



Paris Anyone? Good Shepherd is joining a community business for several creative workshops! Come join for some fun in the next few months; travel with us on the journey to "Paris" leading up to our June 10th Paris Auction. Just go to <https://brissonte.com> click on calendar and sign up on the date(s) you are interested in. (refreshments & raffles provided). Two more dates left: April 22, and May 10th. Contact Susan Buckley for any questions: susan.m.buckley@gmail.com.

Reading Food Bank: Drop off on Sunday or during office hours. There is a box in front of the side altar. Needs List (NEW): Crackers, (Ritz, townhouse, club), Chunk White Albacore Tuna in water, Jar Spaghetti Sauce (with or without meat), Laundry detergent.

The Bargain Box: The Bargain Box is open every Friday, from 10am-3pm, and every Saturday, from 10am – 1pm. Donations can be dropped off on Wednesdays, from 9am-12pm, or during store's open hours. We are especially in need of winter clothing through the end of March. For more information contact Martha at jacksnana1@verizon.net or 781-944-6964.

Easter Egg Tradition continues

Get your "Easter Egg Kit" at church or by calling the office. We are asking each household to decorate an egg and hang it on the tree near the peace pole for Easter. Celebrate our spirit at Good Shepherd!

Easter music invitation

Inviting all singers who would like to join in singing Handel's Hallelujah chorus at the end of the Easter service. You are welcome at any choir rehearsal at 7PM on Thursday evenings, or after service on Palm Sunday or before service on Easter. Let Alice know and she will give you the music. Thanks.

Birthdays This Week: Mary Muir, Neil Kelly, Kristin Leyne, Stephanie Klages, Ava Mazzei, Carla Lynch, Jacob LeBlanc, Tyler Wishart, Ben Hannon

For Your Prayers This Week: Tristan Anderson, Rebecca Bellistri, John Cardillo, Jennifer Chapman, Marge Clogston, Robert Cohen, Jacob Cote, Margaret Cowell, Keith Curtis, Kerry Dunnell, Margaret Enderle, Jeffrey Gates, Daniel Geleta, Gloria Graves, Amanda Hanson, Linda Johnene, Jay Kilpatrick, William Kirkby, Ann Marie Lannin, Rachel Manzelli, Marcia Muir, Mary Muir, Joan and Arthur Paradis, Margaret Parziate, Bill Phelan, Greg Powers, The Roddy Family, Sam Rosendale, Sandie Rossini, Bob Stasonis, Henry Tomangana, Betty Ward, Bill Webb, Lee Conley and The McInerney Family

Book of Remembrance: Bill DeSimone, Jane Bradford, Margaret Gardner Corkum, Mary Ann Buote.

Altar Flowers: In memory of Freda and James Rawstron, and Esther and Ray Vincent, given by the Vincent and Boisvert families, and Bob McGovern, given by Leslie McGovern.

Sanctuary Lamp: In Memory of our mother/Grandmother, Antonia “Toni” Hannon, given by Alice, Dan, Ben & Jane Hannon, and Peter Chipouras, given by Elaine Grosso.

Bread of Life Sponsors for March: Carla Lynch, Joan Wall.

Diocesan Cycle of Prayer: *Parishes of the Charles River Deanery*
Church of the Redeemer, Chestnut Hill, Boston College Campus Ministry, Chestnut Hill, St. Dunstan’s Church, Dover, Christ Church, Needham, Church Periodical Club.

Today’s Lay Ministers in Liturgy: Sermon: Robert Christian; Lector: Kathy McDormand, Elaine Hodgson; Ushers: Dave and Edna McDonald; Flower Delivery: Tony and Sharon Lopes; Altar Guild: Sharon Lopes;

Church of the Good Shepherd

2023 Easter Flowers

If you would like to remember your loved ones with a plant on the altar for Easter, please complete this form.

Donations may be made in memory of or thanksgiving for loved ones. Please make checks payable to

Church of the Good Shepherd and write
Easter flowers in the memo line.

**Return the form and your donation to the office
by Sunday, April 2nd** so that your
memorial can be included in the Easter bulletins.

Please print clearly

In memory of:

In thanksgiving for:

Given by _____

Phone _____

Email _____

PARISH LEADERSHIP AND CONTACT INFORMATION

The Rev. Brian Raiche, Rector
The Rev. Pete Jeffrey, Deacon in Residence
Alice Johnson Hannon, Music Director
Jane Farrar, Pastoral Associate
Jan Kelly, Administrator

Joyce Witham, *Senior Warden*;
Earle Sinnatamby, *Junior Warden*;
Barbara Luddy, *Treasurer*
Jan Kelly, *Clerk*

Vestry Members: Shaun Neville, Maria Nicholson, Erica Palm,
Bob Sorrentino, Bob Stasonis,
Jill Silva, Robert Webber, Susan Eis, Dave Heron

Office Hours:

Monday, Wednesday, Thursday
9:00 AM- 1:00 PM

Bargain Box

Friday, 10:00 AM-3:00 PM
Saturday, 10:00 AM-1:00 PM

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781-944-1572

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RevBrian@goodshepherdreading.org
www.goodshepherdreading.org

Text GOODSHEPHERD to 73256, followed by a gift amount, to give online through text.



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