

# THE HOLY EUCHARIST

## Fourth Sunday after Pentecost

Sunday, July 3, 2022

10:00 AM



*Join us on Facebook as we live stream this Eucharist:*

[www.facebook.com/cgsreading/live/](https://www.facebook.com/cgsreading/live/)

*Wherever you are on your journey with God or toward God, you are welcome here  
Masks wearing is encouraged but not required.*

# LITURGY OF THE WORD

Prelude

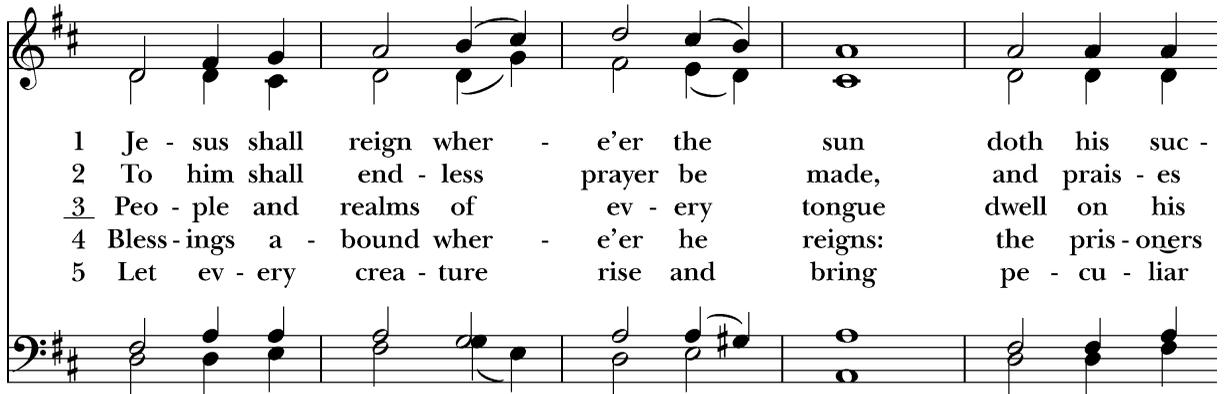
Song for the Nations

Chris Christensen

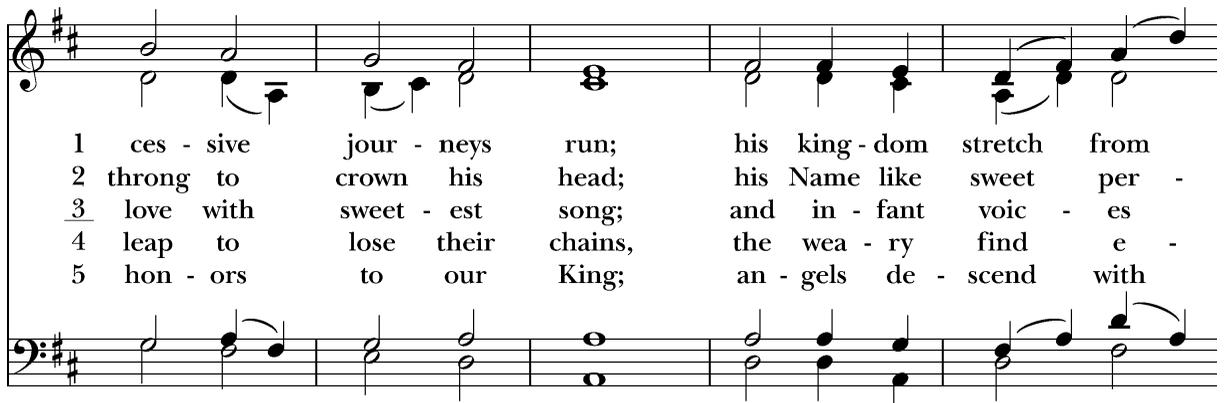
Welcome

Gathering Hymn

Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## Opening Acclamation

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's kingdom, now and forever.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1X Cantor; 2X Assembly

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est! Glo-ry to God,

6  
glo - ry to God, glo - ry to God in the high - est!

1.2.

## Collect of the day

**Presider:** The Lord be with you.

**People:** **And also with you.**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading: 2 Kings 5:1-14

### A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord  
**Thanks be to God**

## Psalm 66:1-8

Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

**Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**

All the earth bows down before you, \*  
sings to you, sings out your Name."

**Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot,  
\*  
and there we rejoiced in him.

**In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**Who holds our souls in life, \*  
and will not allow our feet to slip.**

## Second Reading: *Galatians 6:1-16*

A Reading from the Letter of Paul to the Galatians

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord  
**Thanks be to God.**

**Gospel Acclamation:            Halle, Halle, Halle**

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Gospel: *Luke 10:1-11, 16-20*

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

The Rt. Rev. Gayle E. Harris, Bishop Suffragan

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

*(Form VI BCP)*

**Deacon:** In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our presiding bishop, Alan and Gayle, our bishops, Brian our priest, Pete our deacon and for all others in ministry;

**For all who serve God and the Church.**

For the special needs and concerns of this congregation. For those for whom our prayers have been requested and for those especially on our prayer list. Rebecca Bellistri, Jennifer Chapman, Marge Clogston, Edith Cooper, Jacob Cote, Margaret Cowell, Keith Curtis, Kerry Dunnell, Margaret Enderle, Carlo Esidore, Gavin Ford, Jeffrey Gates, Gloria Graves, Amanda Hanson, Linda Johnnene, William Kirkby, Ann Marie Lannin, Rachel Manzelli, Linda McCarthy, Marcia Muir, Joan and Arthur Paradis, Margaret Parziate, John Parsons, Sandy Rossini, Henry Tomangana, Bill Webb, Tyler Wishart, Lee Conley and The McInerney Family.

Hear us, Lord:

**For your mercy is great.**

For those in our parish family who are celebrating birthdays this week, Mary Devins, Leah Kyle, Julie McMullen, Molly Debenedictis, and those celebrating anniversaries this week, Ernest and Pauline Raiche, and Chad and Meghan Chella. Hear us, Lord;  
**For your mercy is great.**

For all who have died, that they may have a place in your eternal kingdom. We remember those in who's memory the altar flowers are given, Jeannette and George Crouse, and Deceased members of Church of the Good Shepherd in who's memory the sanctuary lamp is lit. Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Deacon: We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

# LITURGY OF THE TABLE

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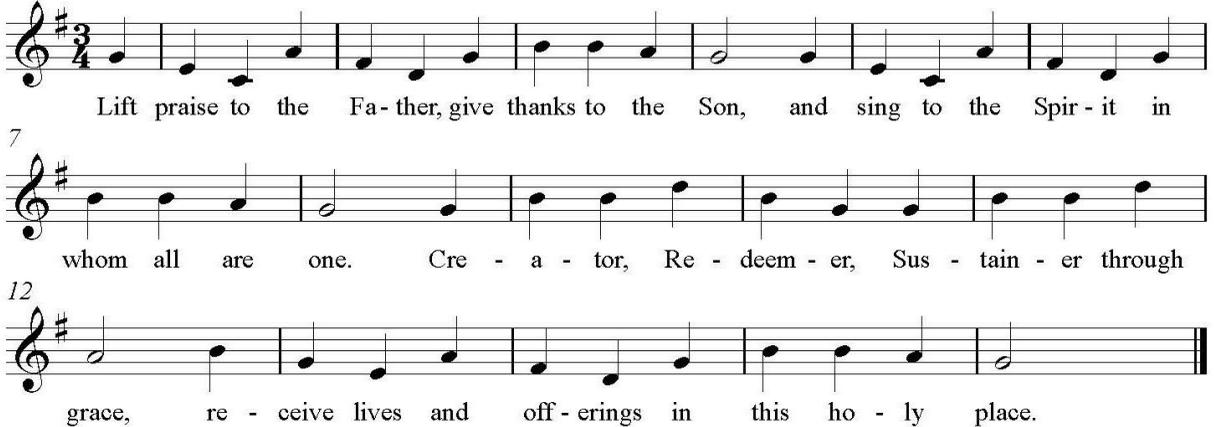
## Invitation:

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

## Preparation of the Table Improvisation 13

Traditional Irish

## Doxology:



Lift praise to the Fa-ther, give thanks to the Son, and sing to the Spir - it in  
7  
whom all are one. Cre - a - tor, Re - deem - er, Sus - tain - er through  
12  
grace, re - ceive lives and off - erings in this ho - ly place.

## The Great Thanksgiving

*Eucharistic Prayer II*

**Presider:** The Lord be with you.

**People:** **And also with you.**

**Presider:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Presider:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus:



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

**Christ has Died**

**Christ is Risen**

**Christ will come again**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be (+) the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and honor is yours Almighty Father, for ever and ever. **AMEN**

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## Fraction

Presider: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

*Lamb of God, you take away the sins of the world, **have mercy on us.***

*Lamb of God, you take away the sins of the world, **have mercy on us.***

*Lamb of God, you take away the sins of the world, **grant us peace.***

Presider: The Gifts of God for the People of God. Holy Food for a Holy People.

## Spiritual Communion

*Recited by those gathered at home:*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen*

# Communion Hymn

# One Bread, One Body

## Refrain



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless. And

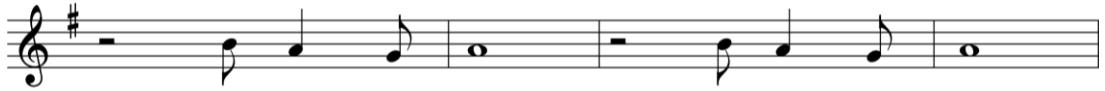


we, though man-y, through-out the earth,



we are one bod - y in this one Lord.

## Verses



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,



wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

## Post Communion Prayer

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Enriching Our Worship

Live without fear: you Creator has made you holy, has always protected you,  
and loves you as a mother. Go in peace to follow the good road and May  
God's blessing be with you always. **AMEN**

## Recessional Hymn

**This is My Song**

**Next Page**

## Dismissal

Deacon: Go in the Peace of Christ.  
People: **Thanks be to God.**

**Postlude** America, the Beautiful

Samuel A. Ward

## This is My Song



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

## ANNOUNCEMENTS

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### **Sacred Ground Anti-Racism Training:**

Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.



The 11-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

Sacred Ground is part of Becoming Beloved Community, The Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. This series is open to all, and especially designed to help white people talk with other white people. Participants are invited to peel away the layers that have contributed to the challenges and divides of the present day – all while grounded in our call to faith, hope and love.

We will be forming a small cohort with Emmanuel Church, Wakefield. Please see Deacon Pete or Rev. Brian if you would like to learn more.

<https://www.episcopalchurch.org/sacred-ground/>

**Church gardens:** Would you like to help beautify the church grounds? Mary Parr and Elaine Grosso have been tending to this work and could use your help. You can even choose a section of garden that you will care for, and Mary can help you identify the plants. No experience necessary. Or if you prefer, you can just do some weeding as you have time. Please contact the church office for more information. You can also contact Mary Parr directly: [mpmpmd@gmail.com](mailto:mpmpmd@gmail.com)



**Reading Food Bank:** Drop off on Sunday or during office hours. There is a box in front of the side altar. Needs List: Cookies, Hot chocolate, Snack crackers, Paper Towels, Toilet paper, Laundry detergent

**Coffee Hour:** A light Coffee hour will continue during the summer. We need volunteers to sign up to bring lemonade and ice tea and to clean up. If you would like to help, there is a sign up sheet in the kitchen or See Jan Kelly.

**The Bargain Box:** The Bargain Box is closed for the month of July. During July, donations can still be dropped off on Wednesdays, from 9am-12pm. At this time, we do not need paper bag donations. For more information contact Martha at jacksnana1@verizon.net or 781-944-6964.

**Birthdays This Week:** Mary Devins, Leah Kyle, Julie McMullen, Molly Debenedictis

**Anniversaries This Week:** Ernest and Pauline Raiche, and Chad and Meghan Chella

**For Your Prayers This Week:** Rebecca Bellistri, Jennifer Chapman, Marge Clogston, Edith Cooper, Jacob Cote, Margaret Cowell, Keith Curtis, Kerry Dunnell, Margaret Enderle, Carlo Esidore, Gavin Ford, Jeffrey Gates, Gloria Graves, Amanda Hanson, Linda Johnnene, William Kirkby, Ann Marie Lannin, Rachel Manzelli, Linda McCarthy, Marcia Muir, Joan and Arthur Paradis, Margaret Parziate, John Parsons, Sandy Rossini, Henry Tomangana, Bill Webb, Tyler Wishart, Lee Conley and The McNerney Family.

**Book of Remembrance:** Dorothy Gardner, Charles Hibbard, Harold Butt, Philip E. Miles, Rita Barry, Gladys Barrett, George Wheeler, Grace Reed, Dick Allen, Lynne Parker.

**Altar Flowers:** In memory of Jeannette and George Crouse by Jean Hersee.

**Sanctuary Lamp:** In memory of Deceased members of Church of the Good Shepherd.

**Bread of Life Sponsors for July:** Carla Lynch, Kathleen McDormand, Jan & Neil Kelly.

**Diocesan Cycle of Prayer:** *Parishes of the Mt. Hope-Buzzards Bay Deanery* :Church of Our Saviour, Somerset, Christ Church, Swansea, Young Adults Ministry, Youth Council, Youth Leadership Academy, and all Youth Ministries, Barbara C. Harris Camp and Conference Center.

**Today's Lay Ministers in Liturgy:** Lector: Leslie McGovern, Ushers: Petra Conboy, Jane Adreani, Loren Lee, Violin

# PARISH LEADERSHIP AND CONTACT INFORMATION

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The Rev. Brian Raiche, Rector  
The Rev. Pete Jeffrey, Deacon in Residence  
Alice Johnson Hannon, Music Director  
Jane Farrar, Pastoral Associate  
Jan Kelly, Administrator

Joyce Witham, *Senior Warden*;  
Robert Newton, *Junior Warden*;  
Barbara Luddy, *Treasurer*  
Jan Kelly, *Clerk*

*Vestry Members:* Petra Conboy, Shaun Neville, Maria Nicholson, Erica Palm,  
Bob Sorrentino, Bob Stasonis,  
Jill Silva, Robert Webber, Brenda Woodbury

## **Office Hours:**

Monday, Wednesday, Thursday  
9:00 AM- 1:00 PM

## **Bargain Box**

Friday, 10:00 AM-3:00 PM  
Saturday, 10:00 AM-1:00 PM

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